



National Association of County Agricultural Agents Annual Meeting and Professional Improvement Conference

September 12-16, 2027

Saint Paul RiverCentre, Saint Paul, Minnesota

z.umn.edu/ampic2027

Exhibit Booth Form

Business/Organization Name: _____

Contact Name: _____

Contact Phone: _____

Contact Email: _____

Mailing Address: _____

City: _____ State: _____ Zip Code: _____

Booth Rep #1: _____ Booth Rep #2 (optional): _____

Booth Rep(s) Cell Phone Number(s): _____

Booth space will include a 10'x10' booth furnished with 8' high black back drape, 3' black side drapes, two black folding chairs, and one 8'x30" table with black spandex cover.

Exhibitors will set up Sunday, 9/12 from 9am-1pm and tear down at 3pm on Tuesday, 9/14. Trade show hours are: Sunday, 9/12 from 1pm-6:30pm, Monday, 9/13 from 9am-4:30pm, and Tuesday, 9/14 from 9am-3pm.

	Price	Quantity	Total Due
Exhibit Booth	\$1,200	(X)	(=)

Payment and submission: Payment can be made via check made out to MAEAP and mailed with this form to Abby Schuft at 3601 18th St. S, Suite 113, Saint Cloud, MN 56301. Questions? Contact Abby Schuft at neux0012@umn.edu.

Looking for high-impact ways to engage attendees beyond standard sponsorship or vendor space? Host an exclusive Trade Talk, breakfast, or luncheon. Reach out to Brad Carlson at bcarlson@umn.edu to discuss available options.